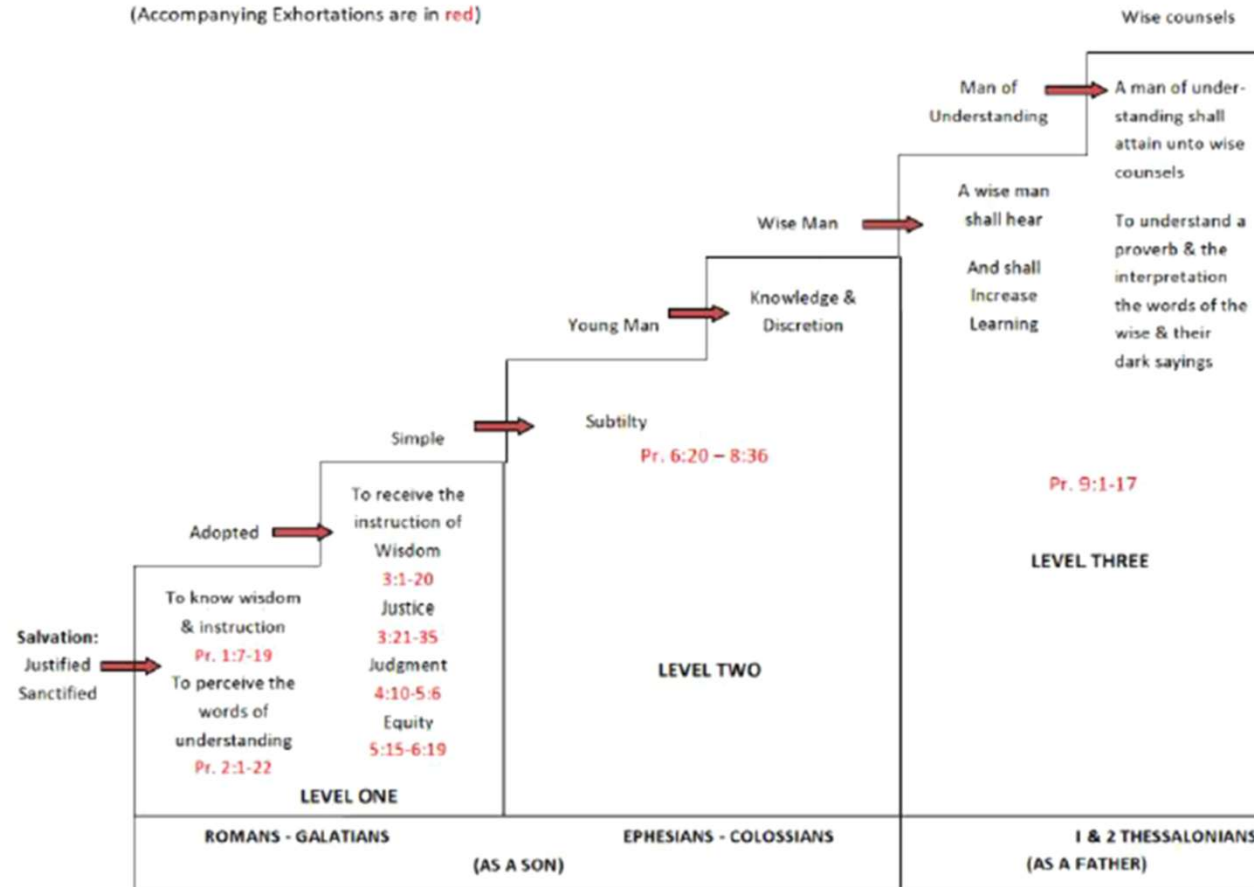


# Maps and Visuals

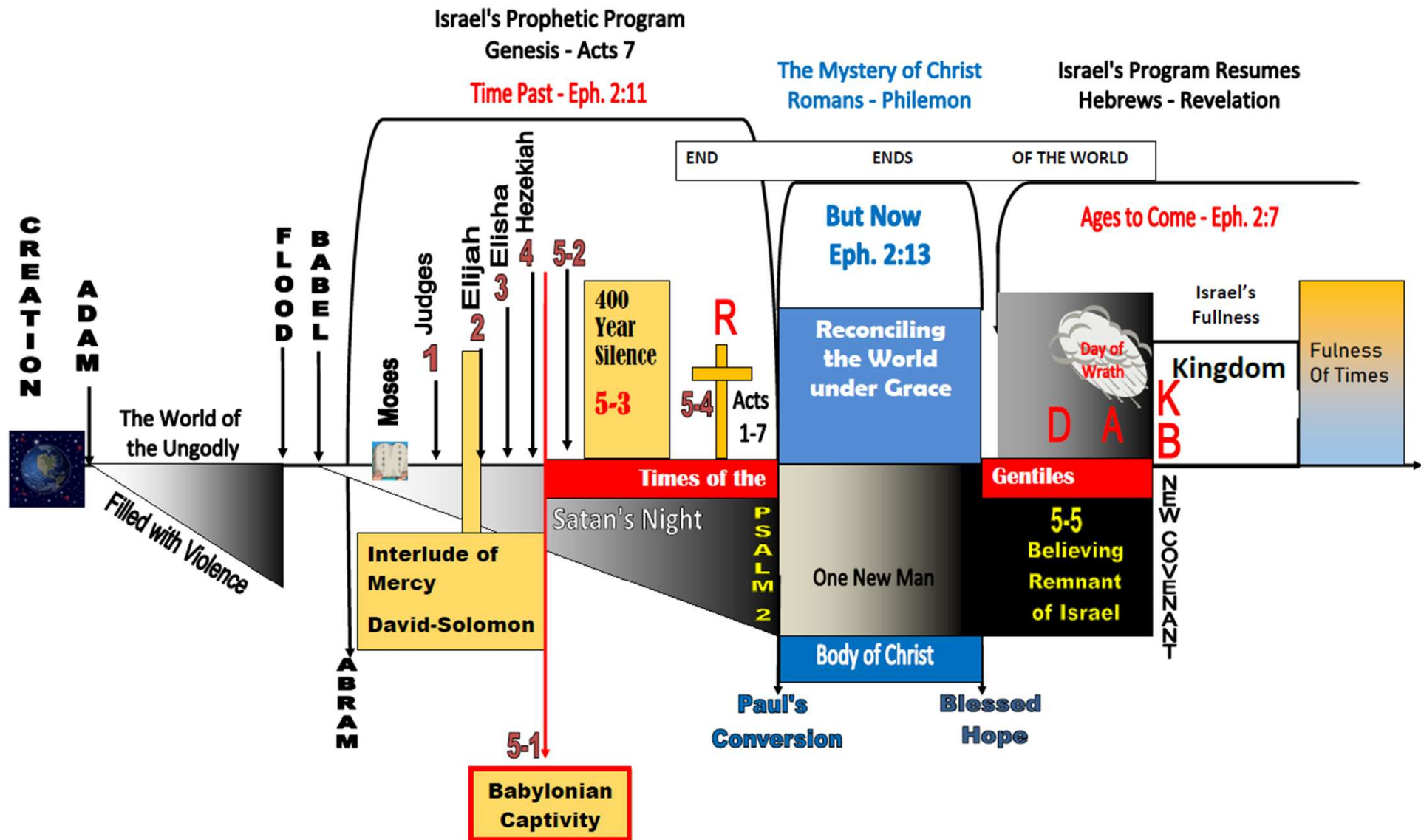
# The Sonship Curriculum (Godly Edification)

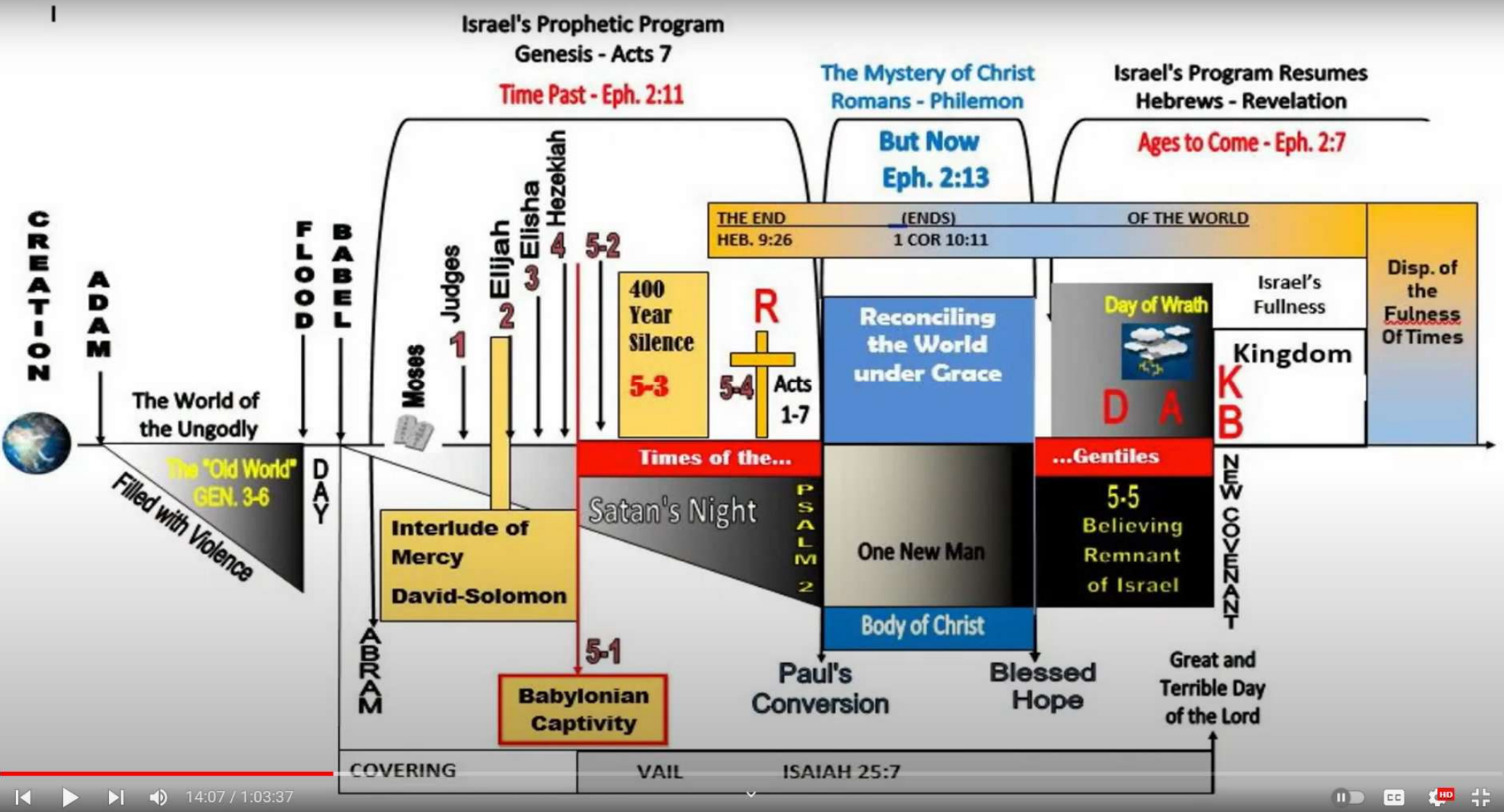
(Accompanying Exhortations are in red)



# THE CORRESPONDING EXHORTATIONS IN THE BOOK OF PROVERBS AND DOCTRINE IN THE EPISTLES OF PAUL

LEVEL I		LEVEL II		LEVEL III							
PHASE 1 vs. 2		PHASE 2 vs. 3		PHASE 1 vs. 4a		PHASE 2 vs. 4b		PHASE 1 vs. 5a		PHASE 2 vs. 5b & 6	
THE ADOPTED SON	"To know wisdom and instruction:" <u>EXHORTATIONS:</u> (PROVERBS 1:7-19)	THE SIMPLE	THE YOUNG MAN	A WISE MAN	A MAN OF UNDERSTANDING	A wise man will hear.		and a man of understanding shall attain unto wise counsels:			
	<u>EXHORTATIONS:</u> (PROVERBS 3:1-20) <u>DOCTRINE:</u> ROMANS 12:3-16					<u>EXHORTATIONS:</u> (PROVERBS 9) <u>DOCTRINE:</u> ROM. 8:14 - COL. 4:18 AGAIN		<u>EXHORTATIONS:</u> (PROVERBS 9) <u>DOCTRINE:</u> II THESSALONIANS			
	"wisdom," <u>EXHORTATIONS:</u> (PROVERBS 3:21-35) <u>DOCTRINE:</u> ROMANS 12:17-13:7					"and judgment," <u>EXHORTATIONS:</u> (PROVERBS 4:10-5:6) <u>DOCTRINE:</u> ROMANS 13:8-14		To understand a proverb, and the interpretation: the words of the wise, and their dark sayings.			
"to perceive the words of understanding:" <u>EXHORTATIONS:</u> (PROVERBS 2:1-22)		"and equity," <u>EXHORTATIONS:</u> (PROVERBS 5:15-6:19) <u>DOCTRINE:</u> ROMANS 14:1-15:7		AS WELL AS THE BOOKS OF PHILIPPIANS & COLOSSIANS.		and will increase learning:					
<u>DOCTRINE:</u> ROMANS 8:14-15		<u>DOCTRINE:</u> EPHESIANS 1-3		<u>DOCTRINE:</u> EPHESIANS 4-6							

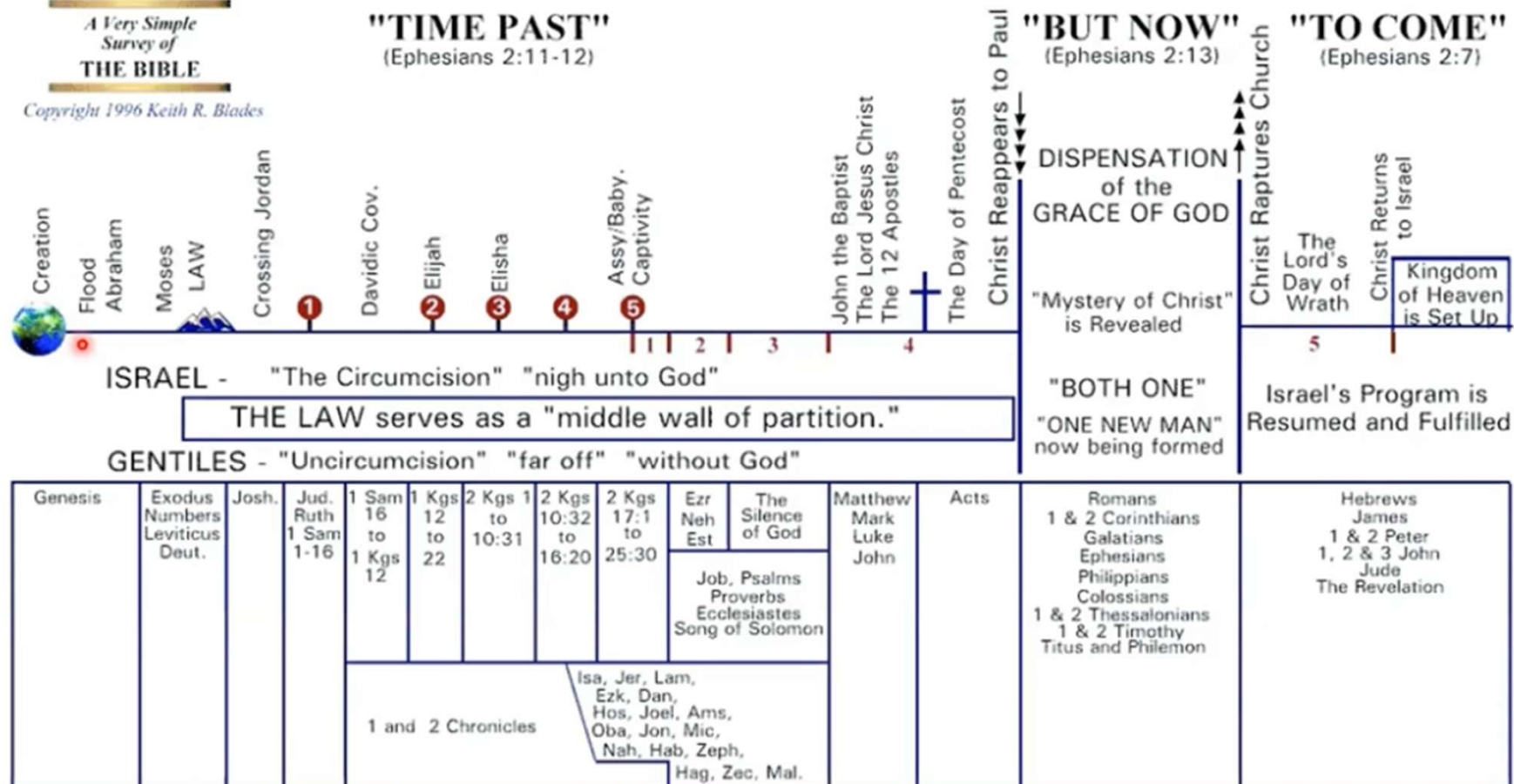




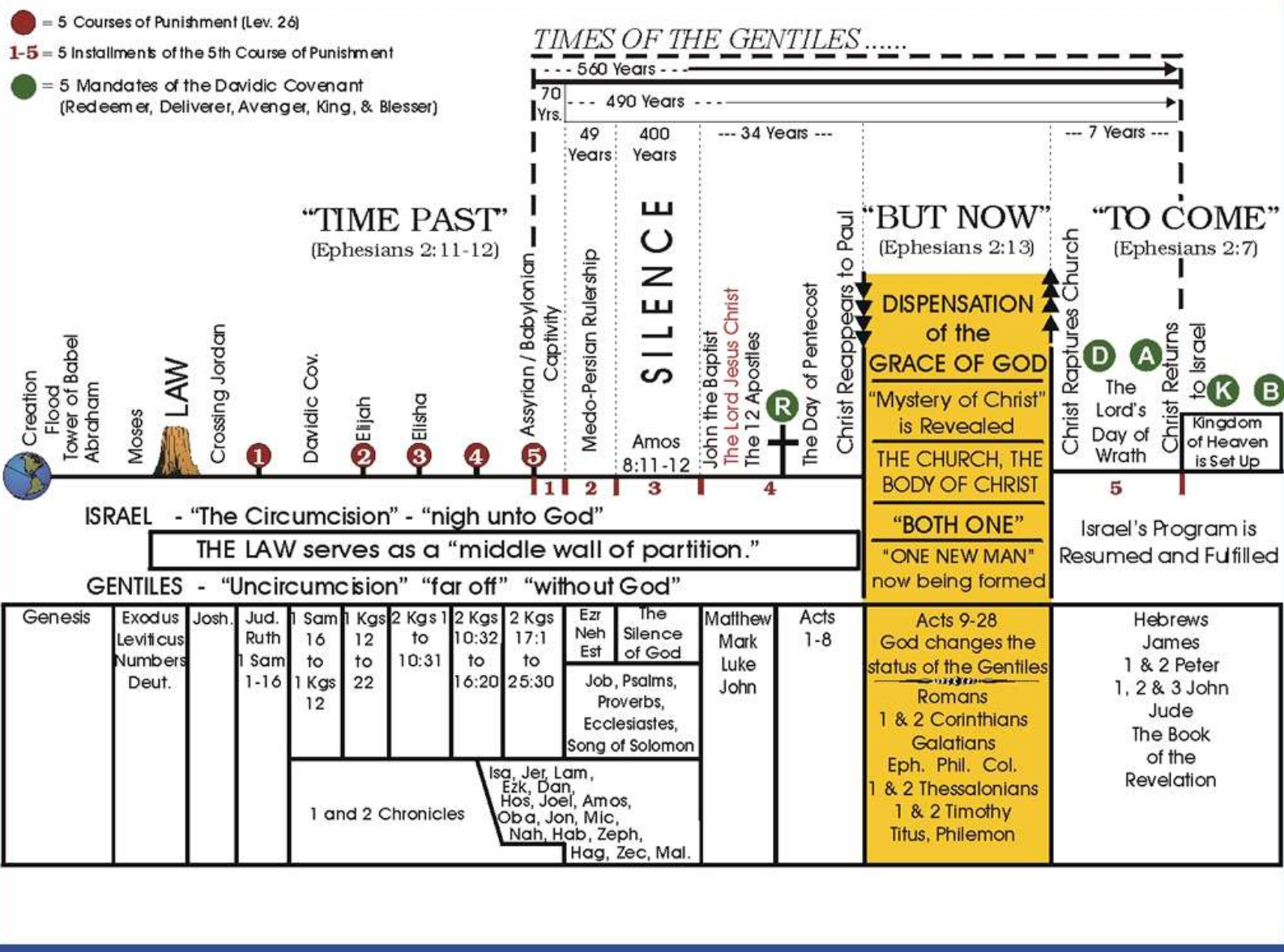
# "When" is Romans?

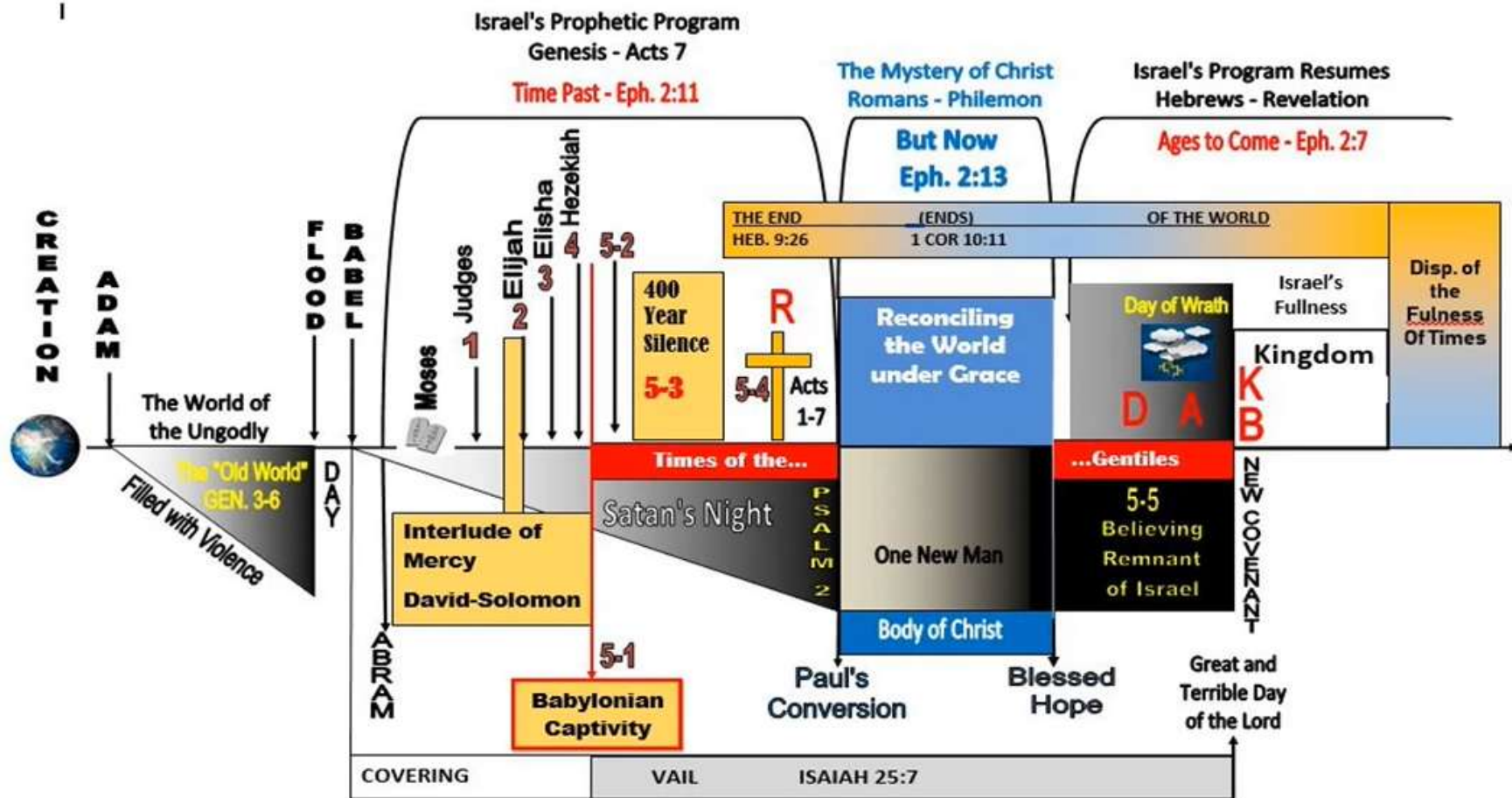
A Very Simple  
Survey of  
THE BIBLE

Copyright 1996 Keith R. Blades



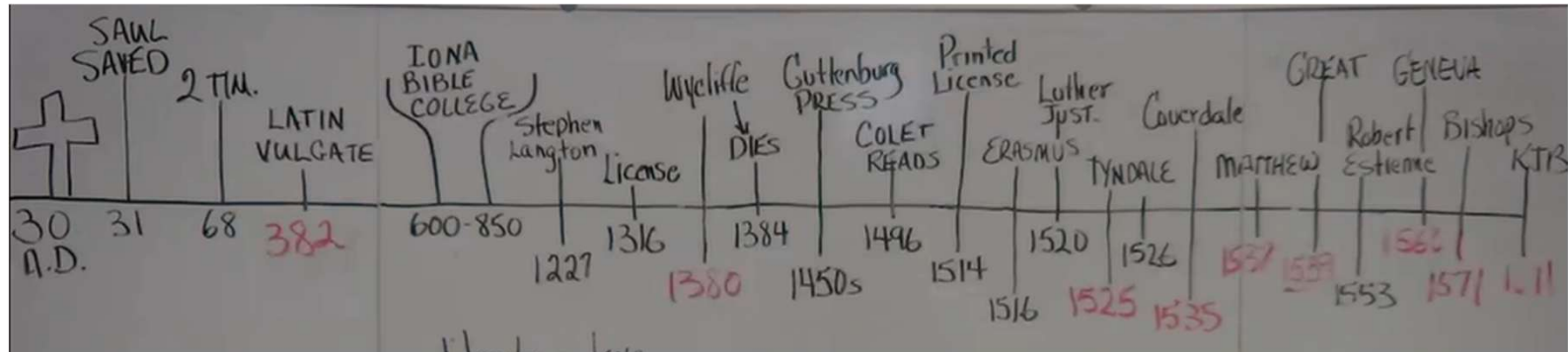


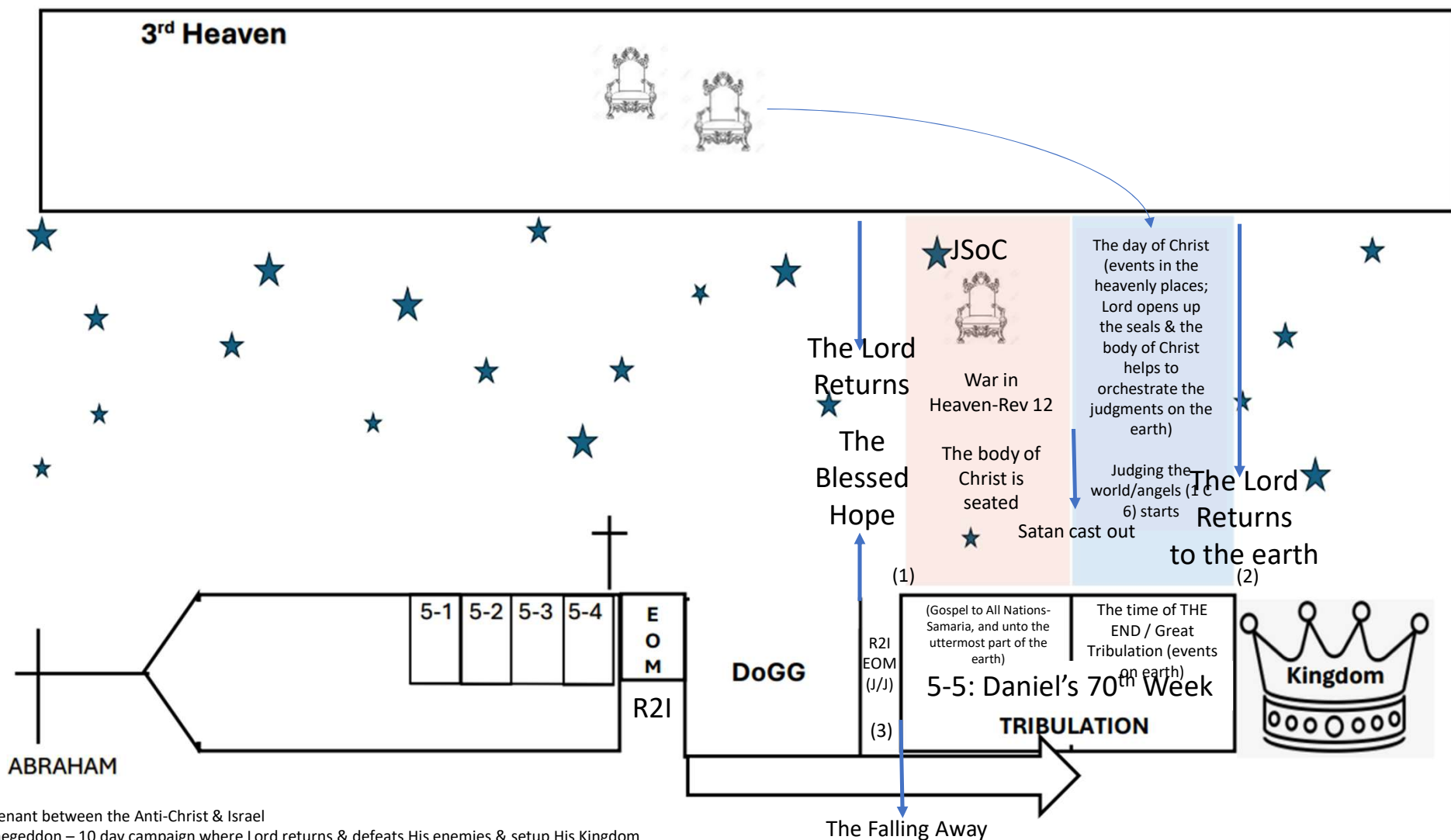






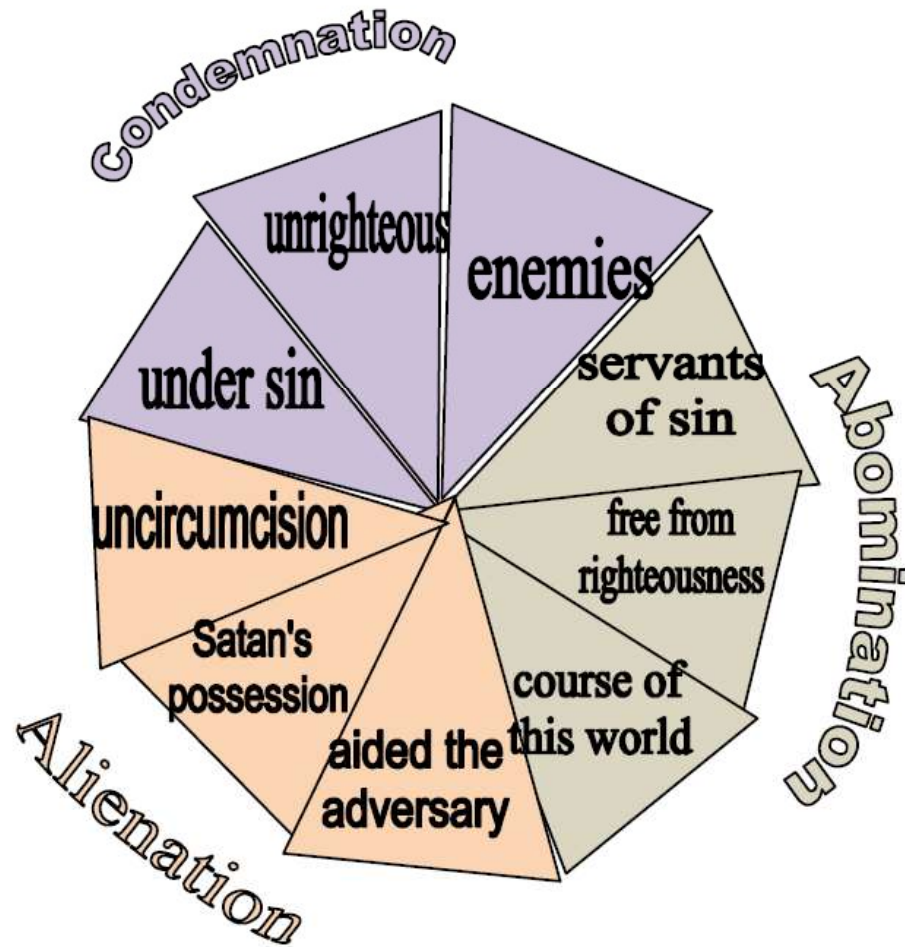
# Bible Timeline



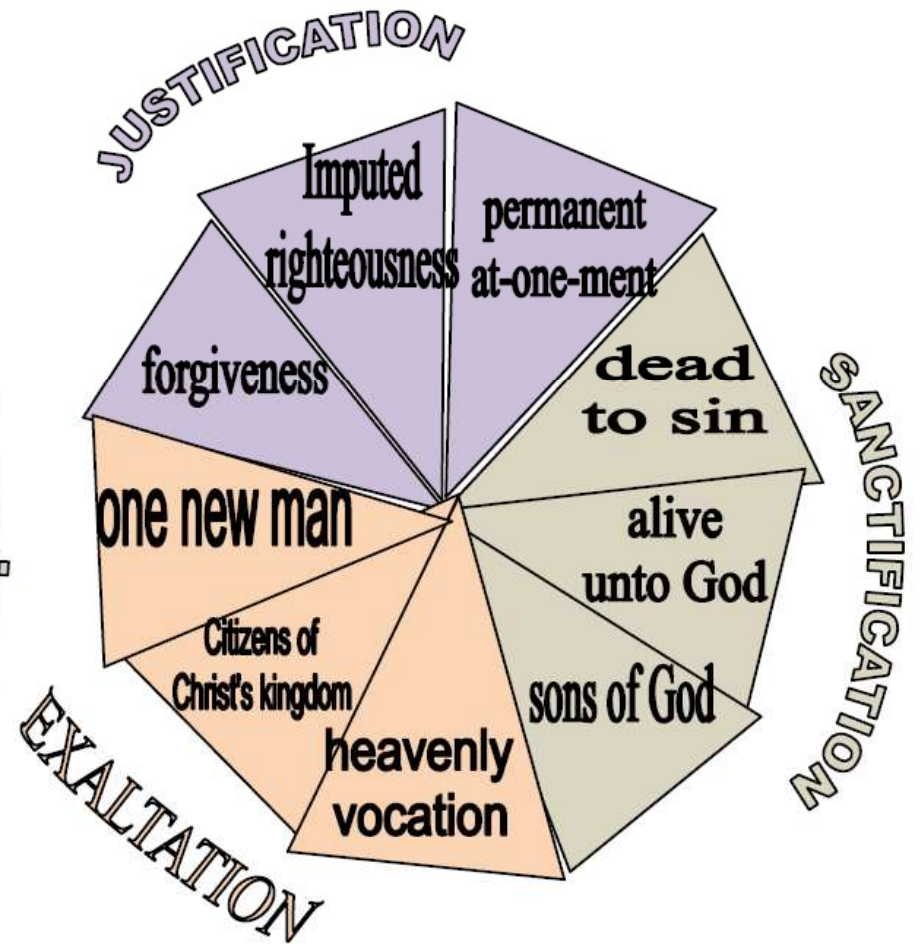


- (1) Covenant between the Anti-Christ & Israel
- (2) Armegeddon – 10 day campaign where Lord returns & defeats His enemies & setup His Kingdom
- (3) Where you get the believing remnant – duration is unknown – nation of Israel is given the gospel of the kingdom. Preaching that gospel in that land (Jerusalem & Judea first). If they say no, they have fallen away and there is no more opportunity to renew them unto repentance. Outside the land, the gospel of the kingdom gets preached all the way to the mid-point of the tribulation. MM speculates the time period is a generation.

# IN ADAM



# IN CHRIST





# ~SONSHIP TABLE OF CONTENTS~

LEVEL I		LEVEL II		LEVEL III	
<u>Phase 1</u>	<u>Phase 2</u>	<u>Phase 1</u>	<u>Phase 2</u>	<u>Phase 1</u>	<u>Phase 2</u>
(vs. 2)	(vs 3)	(vs 4a)	(vs 4b)	(vs. 5a)	(vs 5b&6)
To know wisdom and instruction;	To receive the instruction of wisdom, justice, and judgment, and equity;	To give subtilty to the simple,	to the young man knowledge and discretion.	A wise man will hear,	and a man of understanding shall attain unto wise counsels:
(Rom. 8:14-15)					
-----					
to perceive the words of understanding;				and will increase learning;	To understand a proverb, and the interpretation;
	(Romans 12:3-15:7)				the words of the wise, and their dark sayings.
(Rom. 8:16-39)				(I & II Thes.)	
(Rom. 9, 10, 11)					

WILL- Resolve  
EFFORTS- flesh

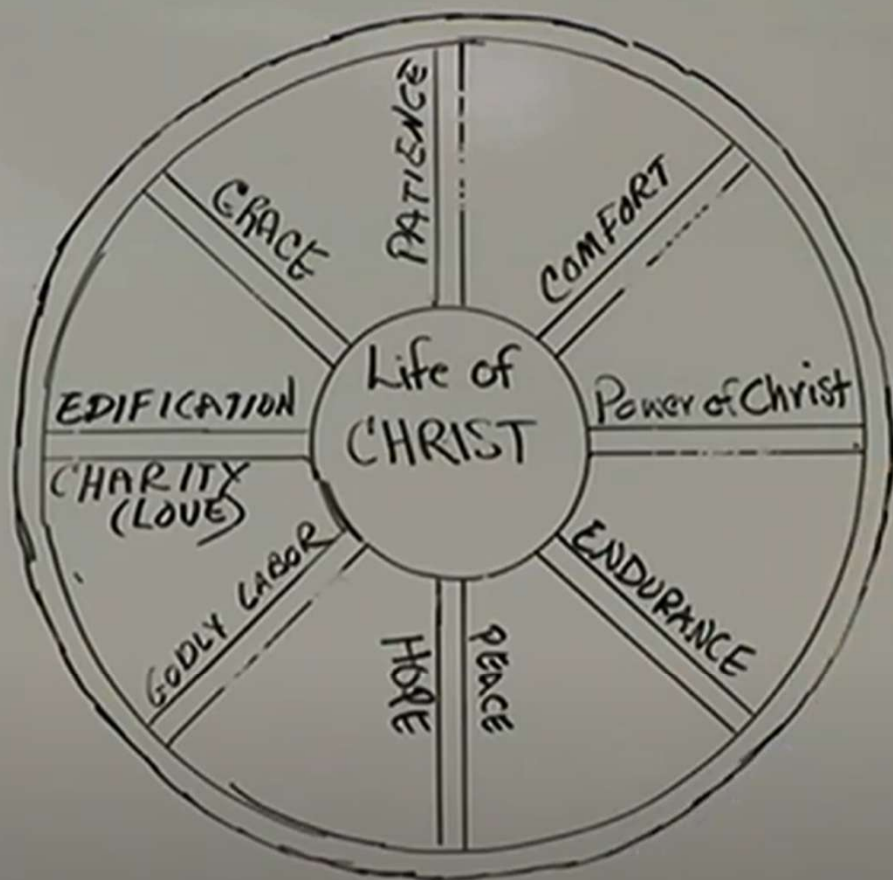
PAUL



Godly Response



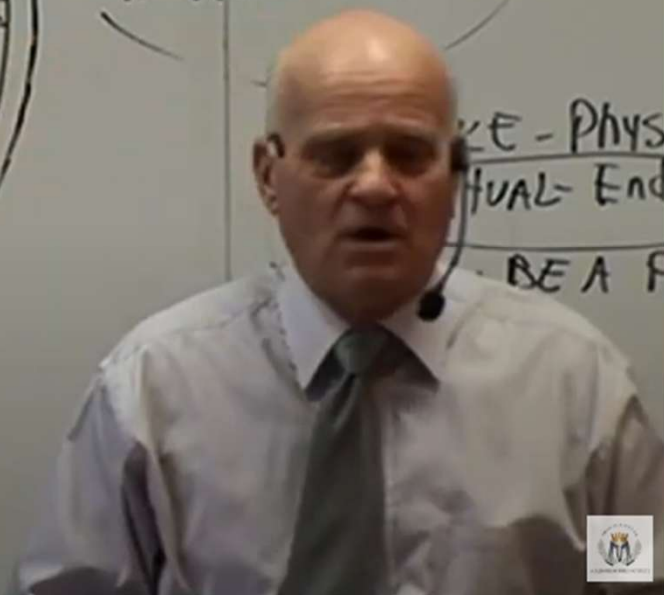
1. COMFORT
2. STRENGTH
3. PEACE
4. JOY & PLEASURE
5. HOPE of GLORY



Attitude from

Looking at Unseen:

1. Gladness (Glory)
2. GLORY
3. Rejoice
4. Pleasures





# Kingdom of God

## EARTHLY

### Kingdom of Heaven

Peter, James & John

### The Gospel of the Kingdom

Jesus is the Christ

The Kingdom at hand

### The Israel of God

Believing Remnant & Gentile Proselytes

## PROPHECY

Galatians 6:16

Matthew 3:1-2

Acts 2:36-39; 3:21

## IN CHRIST

## HEAVENLY

### Kingdom of God

Paul, apostles & prophets

### The Gospel of Christ

Faith in Christ

Death, Burial & Resurrection

### The Body of Christ

Jew and Gentile

## MYSTERY

Romans 16:25-26

1 Corinthians 12:27, 15:1-4

Ephesians 3:5

## IN CHRIST

WHICH HE WILL BRING TOGETHER INTO ONE IN  
THE DISPENSATION OF THE FULNESS OF TIMES

The Manifold Wisdom of God  
Ephesians 3:10

Things Paul's (and our) godly response to sufferings will produce:

1. Comfort: To be comforted in the midst of a suffering situation. Paul calls in THE COMFORT OF GOD. That is comfort in the midst of sufferings, not being comforted by removing him from the sufferings.
2. Strength: The strength in our inner man that causes us to patiently endure whatever the situation and the circumstance.
3. Peace: Paul calls this THE PEACE OF GOD that is able to GUARD or KEEP OUR HEARTS AND MINDS from being affected by adversity, affected by the circumstance.
4. Joy and Pleasure: Paul gets this by looking at things that are not seen.
5. Hope: CHRIST IN YOU, THE HOPE OF GLORY.

MM just listed 5. More than this.

Attitude from looking at the unseen - what he is thinking when he looks at the things that are unseen and eternal that are now going to be working in his inner man - will be working in those churches he established and they can pass it down to people who come after:

1. Gladness: MOST GLADLY THEREFORE I WILL RATHER GLORY IN MY INFIRMITIES-2 Corinthians 12:9. Some people might argue well, GLADLY is not the verb, GLORY is. MM says that's true. The reason he is being so glad about the infirmities is that the POWER OF CHRIST can rest upon him to do what he cannot do. The POWER OF CHRIST is not describing our resolve/will or our efforts/flesh. This is the power to patiently endure an adversity or a circumstance or some traumatic event.
2. Glory: Romans 5:3
3. Rejoice: Colossians 1:24
4. Pleasures: 2 Corinthians 12:10 - How Paul started feeling about the bad things that were happening to him.

DRAWING OF A WHEEL (Please see drawing in 'Maps & Visuals') : Wheel represents the wheel of our life. The Life of Christ is the hub. The life of Christ is everything. Everything stems from the Life of Christ being formed in your inner man (Sanctification). The reason we are going through these doctrines and taking the time to look at every word and every phrase is because every little part you are learning is actually piece by piece, increment by increment, producing the Life of Christ in you. All the things we want are not like cafeteria items where we just go down the aisle and say I want some joy and some peace and some grace. If we do it this way, this is why people don't get those things. Those are a by-product of Christ IN you. Example, you will never have THE PEACE OF GOD until you have the Life of His Son working in your inner man. Not a light switch. Don't just turn it on and now suddenly we have the absolute fullness of Jesus in us. This comes piece by piece, bit by bit. To the greater extent it gets formed, to the greater extent these things (comfort, strength, peace, joy & pleasure, hope of glory) are happening. All of these are tied to Christ in our inner man. Important to look at these little pieces of doctrine phrase-by-phrase. You can't get the POWER OF CHRIST apart from the Life of Christ being formed in you. The POWER OF CHRIST is not a commodity that God just kind of throws on you like spoofel dust. It's a by-produce of this life being formed in your inner man. You don't get one without the other. The POWER OF CHRIST is not our will or resolve, it's not the best efforts of our flesh, it is the ability, it is the power to patiently endure tribulation. It is the result of the scriptures effectually working in us. It is result of the Life of Christ being formed in our inner man. It's all part of the same fabric. To have the Life of Christ is to have access to that POWER OF CHRIST because His Life is the source of it. If you don't have the source, you can't have what comes from it. If you are going to have grace that is sufficient to take you through suffering so that you patiently ensure it even though it is terrible, then that is going to come because you have the Life of Christ formed in your inner man. This isn't magic and it's not hard. God didn't make this plan to make it hard for you to get it. Spokes on the wheel with the Life of Christ as the hub (there are a bunch more than these):

- Patience
- Comfort
- Power of Christ
- Endure those sufferings
- Peace of God (want people to see that)
- Godly Labor (can't labor with God without being godly, without being edified, without responding properly to scripture, without the Life of His Son being formed in me - no you can't)
- Edification (is a direct measure of the Life of Christ being formed in your inner man)
- Sufficient grace?

Others: Hope, Charity/Love, the fruits of the Spirit, all the graces of the Sonship life, Wisdom, Justice, Judgment, Equity, Subtilyty?/?Discernment, Discretion

As you engage in the little things step-by-step - work in the OFFICES, give, help others out of that office of mercy, minister to other people and care about them, obey the doctrine - then the Life of Christ is being built in your inner man. Why you can't take someone that doesn't have any of this and talk to them about the hope of being able to have peace in the midst of their suffering. That don't have any frame of reference for that. It doesn't sit on anything. There's no foundation for it it rest on. These spokes turn right back around and feed into the hub. It's almost like a perpetual motion machine, a cycle that feeds on itself. The Life of Christ begins to produce these things and as these things are produced, they in turn go back and they enhance this (GH: The Life of Christ), they multiply this which now has a greater power to turn around and give you more endurance and a greater capacity for love and a greater hope. Can't afford to look at any of the doctrine and go I don't like this as much as I like this other stuff. You need every piece of it because that's what that life of made up so you ought to be looking at every piece of them, get every bit of it you can get because that's where everything comes from. It's the fruit. Should look at this and say I want every piece of it going in your life.

Realize if God were to remove the problem, there is now no need for you to be edified. You aren't looking for comfort and strength and peace, you are just looking for God to bail you out. You don't care about sanctification at that point, you just care about getting relief. If we are going to pray this way, what we're saying to God is we don't need grace at all. I don't need grace if I can ask God to change my situation what would I need grace for. If you pray that way, you don't need THE POWER OF CHRIST, you don't need God to comfort you in the midst of your tribulations, you don't need to be strengthened in your inner man, you don't need the peace that passes understanding, just take away the bad stuff and I'm good. Praying that way is in direct opposition to everything Paul is talking about here. If God is going to miraculously intervene, you don't need the Life of Chrit in you because all of the stuff that it is supposed to do, you don't need that. God's just going to fix the problem. But God realizes in the midst of this, an unseen process is going on inside you, and it's an eternal process which is why Paul is going to say quit looking at the outward things that are temporary and start looking at the inward things which are eternal. MM is not saying if some adversity is going on in your life, you shouldn't take steps to remove that. You have a physical problem and you need the doctrine which is spiritual so you can endure the physical problem. You focus on the spiritual but still do every thing you can to fix the physical. You are doing everything you can do to change the physical, at the same time you're doing the spiritual. Two things going on here. You may be able to fix, you may not but at least you have the things produced by the sufferings (GH: comfort, joy, peace, strength, hope). MM uses the problem of persecution. It's not just enough to hunker down and withstand the attack, work to fix the problem by winning my persecutor to Christ. This is where your mind ought to be. It's not enough to just withstand the attack. This is kind of what happened to Paul, who was hunting down the believing remnant and sending them to jail and having them tortured and blasphemed the God they believed in. This is the best thing that could have happened for anybody who was a believer in Jesus Christ was for their persecutor to have gotten saved. Take 'The 7 steps to becoming a FES/D' and make it 'The 7 steps to converting my persecutor'. The same formula works.

## School of Evangelism – the Gospel of Christ

### Satan's Attacks

'the work of the ministry'

'men be saved'

'come to the knowledge of the Truth'

1. Keep men unsaved (7 VTPs)

1. God Consciousness

2. Wrath Consciousness

3. Self-defense of relative righteousness

4. Self-defense of extenuating circumstances

5. Stubborn negative responses

6. Full Prosecution of being UNDER SIN and being GUILTY BEFORE GOD

7. Good news in the Redemption which is in Christ Jesus

2. Keep saints silent

1. Fear

2. Lack of Knowledge

3. Ridicule

3. Keep saints unedified

1. Distracts them

2. 'doctrines of devils' - 1 Timothy 4:1

3. 'sufferings of Christ' - 2 Corinthians 1:5

Silence Pastors

1. False Training

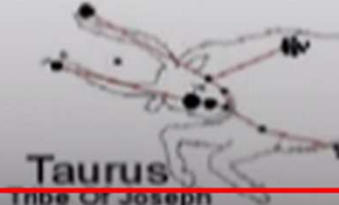
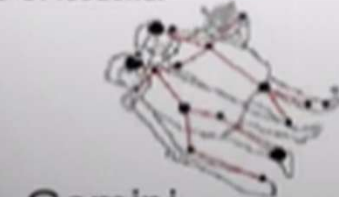
Increase ungodliness

1. 'works of darkness'-Romans 13:12

2. Attendant Evil

3. 'course of this world'-Ephesians 2:2

4. General Policy of Evil



# The Mazzeroth

Mazzeroth (Job 38:32).

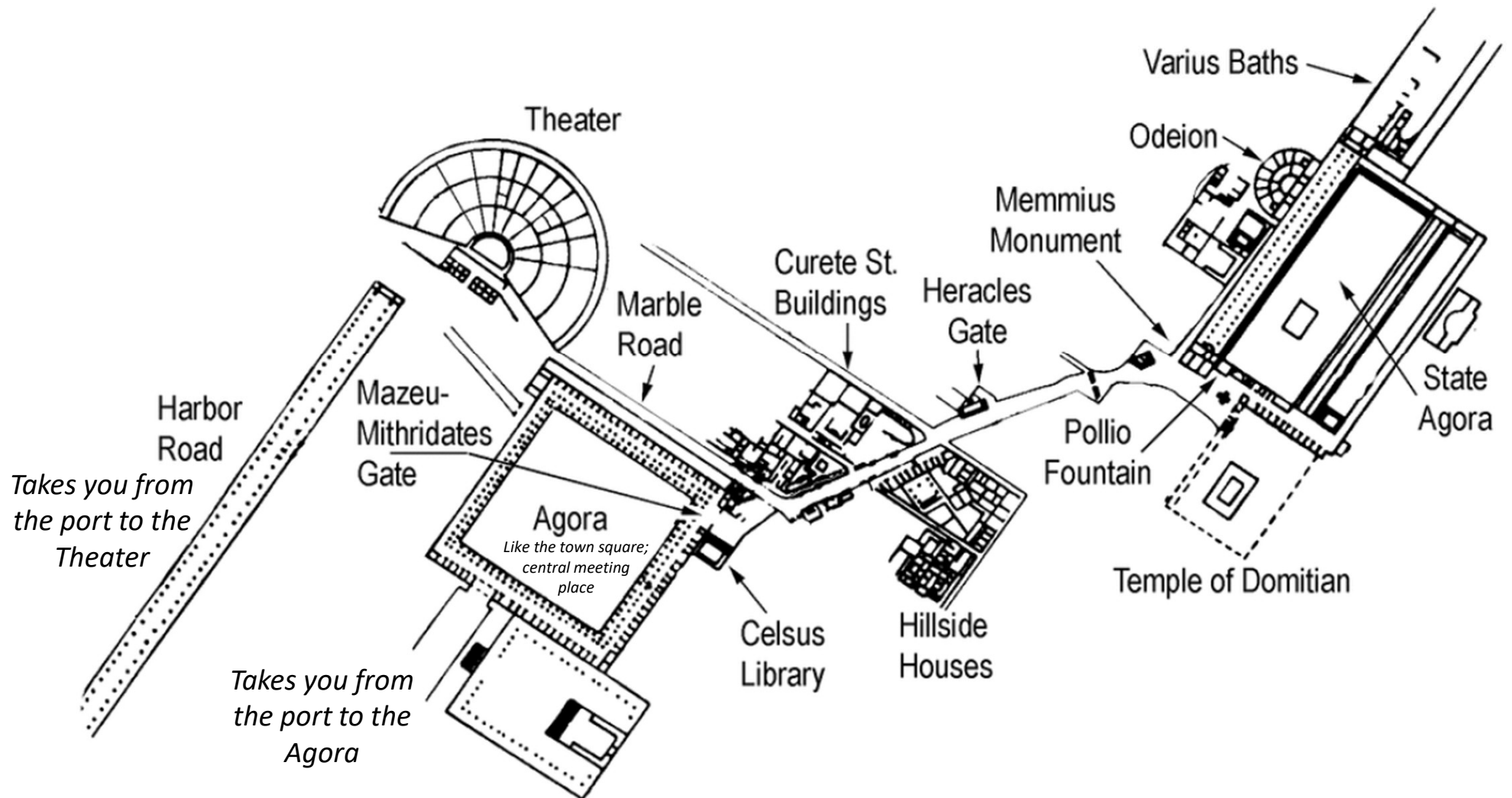




Ephesus amphitheater – capacity of around 25,000



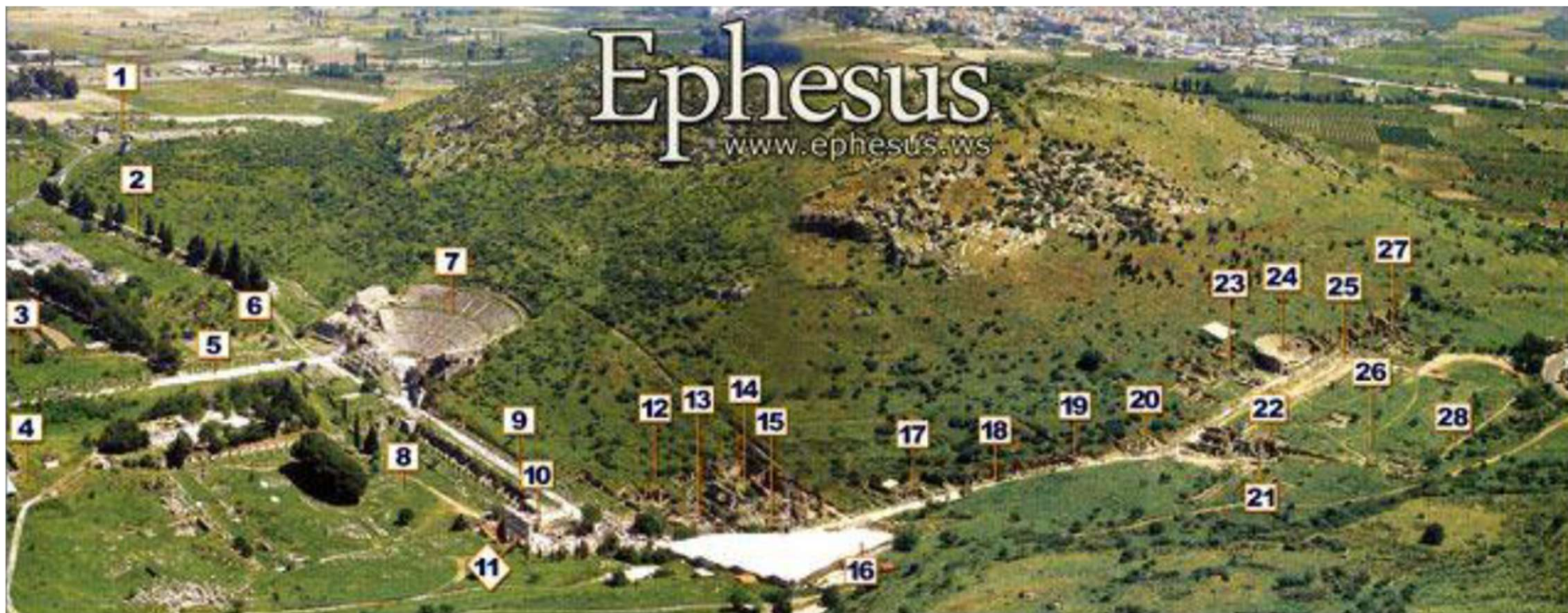
# The City of Ephesus





# Ephesus

[www.ephesus.ws](http://www.ephesus.ws)



- |                                  |                                       |                                     |  |
|----------------------------------|---------------------------------------|-------------------------------------|--|
| <b>1.</b> The Stadium            | <b>8.</b> The Agora                   | <b>15.</b> The Temple of Hadrian    | <b>22.</b> The Fountain of Pollio        |
| <b>2.</b> The Stadium Street     | <b>9.</b> The Marble Street           | <b>16.</b> The Houses on the Slopes | <b>23.</b> Palace of Council, Prytaneion |
| <b>3.</b> The Church of St. Mary | <b>10.</b> Mazeus & Mithriadates Gate | <b>17.</b> The Fountain of Trajan   | <b>24.</b> Odeon, Bouleuterion           |
| <b>4.</b> The Harbour Bath       | <b>11.</b> The Library of Celsus      | <b>18.</b> The Curetes Street       | <b>25.</b> The Basilica                  |
| <b>5.</b> The Harbour Street     | <b>12.</b> The Brothel                | <b>19.</b> The Heracles Gate        | <b>26.</b> The State Agora               |
| <b>6.</b> The Theatre Gymnasium  | <b>13.</b> The Public Toilets         | <b>20.</b> The Memmius Monument     | <b>27.</b> The Varius Baths              |
| <b>7.</b> The Grand Theatre      | <b>14.</b> The Bath of Skolastica     | <b>21.</b> The Temple of Domitian   | <b>28.</b> The Water Palace              |



Ephesus to:

- Smyrna – 49 miles (79 kilometers) – 2 days walk
- Pergamum – 115 miles (185 kilometers) – 4.5 days walk
- Thyatira – 103 miles (166 kilometers) – 4 day walk
- Sardis – 94 miles (151 kilometers) 4 day walk
- Philadelphia – 90 miles (144 kilometers) 4 day walk
- Laodicea – 119 miles (191 kilometers) 5 day walk
- Colossae – 128 miles (205 kilometers) 5 day walk



## Paul's First Journey: AD 47-49





## Paul's Second Journey: AD 49-51





Paul's 2<sup>nd</sup> Apostolic Journey

## Paul's Third Journey: AD 52-57







## Paul's Journey to Rome: AD 57-62





# Milky Way Galaxy (SOURCE: James Webb Telescope?)



(SOURCE: James Webb Telescope?)



# Morning prayer

*Phylacteries, called tefillin in Hebrew, are worn by observant Jewish men each weekday morning during prayer.*

## A reminder

- Two small leather boxes contain verses from the first books of the Bible; boxes are attached to leather straps

One tied to arm,  
the other placed  
on head

- Worn as a reminder of God and to follow Jewish law daily
- Removed at conclusion of morning prayer services

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Source: Jewish Virtual Library

Graphic: Melina Yingling, Lee Hulteng

